

SOCIAL JUSTICE IN MULTICULTURAL SOCIETIES

ABSTRACT

In this thesis, the problem of justice in multicultural societies is analyzed. In today's society, as revealed by ongoing social problems, cultural conflicts, is assumed to be a social justice issue. Starting from this assumption, these problems, social peace and political unity will be found a solution that will not threaten the fundamental problem is tried to be solved. The study outside of introduction and conclusion section consists of two main parts. In the introduction, the problem is introduced and the purpose and limits of the study are described.

Speak about justice, both very easy, it is very difficult as well. Therefore, in the first chapter, firstly the concept of fairness and understanding are discussed in its use of everyday language, and in the epistemological sense, Then, its kinship with such concepts of equality and freedom and finally its intellectual adventure in the history of political philosophy of a very wide perspective are discussed. The purpose of this first part is to demonstrate that it is meaninglessness to analyze the concept of justice abstractly justly as if a theoretical issue and it is needed to keep the real world problems to produce solutions in terms of to point, specified.

In the second part, primarily the fact that a pluralistic society and justice issues specific to such societies have attempted to identify a realistic perspective. Then, that led to the emergence of these problems, and at least it cannot prevent a solution outside the traditional political theory and applications will be found, were discussed. In this context, a pluralistic conception of justice is open to debate, and to a different place in terms of their sense of justice that some of the basic principles of justice and equal opportunity, is attempted to be determined. Traditional public - private dichotomy is rejected, instead the three spheres of justice recommended. Here developed sense of justice, on the one hand, is applicable to pluralistic social structure, on the other hand, include the different elements as previously developed traditional conceptions of justice unique to this kind of societies. This study, in the sense just pointer out, is an original approach. This approach is to reach a conclusion that justice issues in a pluralistic democratic society, can be solved through a participatory and deliberative democratic structure.

In the conclusion, It is discussed that why such a specific kind of sense of justice is more convenient to the fact of multicultural pluralism in modern societies